

**TRIBAL WELFARE (GCC) DEPARTMENT**

**G.O.RT.No.28**

**Dated:27.01.2022**

**Read the following:-**

1. G.O.Rt.No. 161, Health, Medical and Family Welfare (B2) Department, dated 06-03-2020
2. The Secretary, Ministry of Tribal Affairs, Govt. of India, New Delhi D.O.No.18015/13/2021-PVTG, dt.15.06.2021.
3. e-file No: SOW03-18/7//2021-F SEC-COTW (computer No: 1/86390 from the DTW, AP, Vijayawada.

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**ORDER:**

In reference 3<sup>rd</sup> read above, the Director of Tribal Welfare, A.P., Vijayawada has requested the Government to issue orders to designate "Project Officers of ITDAs" as the District Nodal Officers for Particularly Vulnerable Tribal Groups (PVTGs) amid COVID-19 for implementation of NHRC Advisory.

No.127

AMARAVATI, THURSDAY, JANUARY 27, 2022

G.952

2. After careful examination in consultation with the Health Medical & Family Welfare Dept., hereby agreed with the proposal of DTW, AP, Vijayawada to designate the Project Officer of ITDAs as the District Nodal Officers for Particularly Vulnerable Tribal Groups (PVTGs) to monitor COVID-19 effectively and for implementation of NHRC advisory in this regard, subject to condition that they shall work under overall control of Collector so that the Covid management efforts are well coordinated in District.

3. The Director of Tribal Welfare shall take further necessary action in the matter.
4. This order shall be published in apegazette.cgg.goi.in.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**KANTILAL DANDE  
SECRETARY TO GOVERNMENT**

To

The Director of Tribal Welfare, AP, Vijayawada  
The Managing Director, TRICOR, Vijayawada  
All the Project Officers of ITDAs in the State of AP, (through DTW)  
The Mission Director TCR&TM, Visakhapatnam  
The Engineer-in Chief, Tribal Welfare, Vijayawada  
The Secretary, APTWREI Society, Tadepalli  
All the District Collectors in the State of AP, (through DTW)

**Copy to:**

The OSD to Deputy CM (TW)  
The P.S to Secretary (TW)  
The A.S( SW-Nodal Officer)  
The Medical and Health Department .  
The Director Printing, Stationary (for publication in the A.P., Gazette)  
SF/SC

**//FORWARDED::BY ORDER//**

**K. Srinivas  
SECTION OFFICER**